

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ipw



In Re U.S. Patent Application
 Applicants: Scott Melton et al.
 NOV 04 2005 Serial No. 10/624,219
 Conf. No. 6953
 Filed: July 22, 2003
 For: CORD WRAP FOR CLIPPERS
 Art Unit: 2833
 Examiner: TSUKERMAN, Larisa Z.

) I hereby certify that this paper is being deposited with the
) United States Postal Service as FIRST-CLASS mail in an
) envelope addressed to: Mail Stop Amendment, Commissioner
) for Patents, P.O Box 1450, Alexandria, VA 22313-1450 on
) this date.

November 2, 2005

Date

Attorney for Applicant(s)
Registration No. 31,497

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	<u>22</u>	<u>23</u>	<u>0</u>	x \$50.00	\$ <u>00.00</u>
Independent Claims	<u>3</u>	<u>3</u>	<u>0</u>	x \$200.00	\$ <u>00.00</u>
Fee for Multiple Dependent Claims				\$360.00	\$ <u>00.00</u>
Total Additional Fee					\$ <u>00.00</u>
Small Entity Fee (reduced by half)					\$ <u>00.00</u>

- (X) Amendment B.
- () A check in the amount of \$ _____ is attached.
- () Charge \$ _____ to Deposit Account No. 07-2069.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In Re U.S. Patent Application

Applicants: Scott Melton et al.

Serial No. 10/624,219

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For: CORD WRAP FOR CLIPPERS

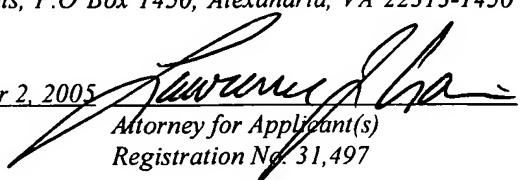
Art Unit: 2833

Examiner: TSUKERMAN, Larisa Z.

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) November 2, 2005

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Lawrence J. Tsukerman
Attorney for Applicant(s)
Registration No. 31,497

AMENDMENT B

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This paper is in response to the Official Action mailed on August 29, 2005. Please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 11 of this paper.